



THE DISADVANTAGES OF SINS



MAULANA
ABDUL SATTAR *ولمست بركاتهم*



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ
أَمَّا بَعْدُ

فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾
(مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ) (سورة النساء: 123)

وَقَالَ اللَّهُ تَبَارَكَ وَتَعَالَى:

مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَى إِلَّا مِثْلَهَا (سورة المؤمن: 40)
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ (سورة
الشورى: 30)

وَقَالَ تَعَالَى: وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ (سورة فاطر: 43)
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

My beloved Muslim believers, beloved brothers and Muslim Ummah's blessed mothers and sisters.

A human body contains two types of lives. One that we refer to as the physical one and the other that is hidden. In other words, there are two kinds of human, one that is on the outside, and the other that is in the inside. The outside human has his own nutrition, own health, own cure, has his own medicines, and his own death. Similarly, the inside human also has his own nutrients, his own health, different medicine and death.

The truth is, the example of inner human is of a cavalier and the outer human of a vehicle. The vehicle of life will only ride on the right path if the vehicle is strong, powerful, alive and running. In this way, even a peaky





vehicle would reach somewhere, no matter how weak the outer human is, even he will reach his destination. And God forbid, the cavalier breaks down, he has been reclined or taking his last breaths, death has been written on him, then the vehicle is useless. Truly my friends! The inner human is crucial, if he dies then the outer human becomes an empty shell.

DISOBEYING ALLAH CAUSES SPIRITUAL DEATH

The inner human dies when he disobeys Allah, death is called upon him when he disobeys Allah ﷻ, becomes weak when he disobeys Allah ﷻ, becomes paralyzed when he disobeys Allah ﷻ. It is a canker, unless and until it is not cut out, there is a risk that it might spread throughout the whole body. Similarly, sins are cankers for the inner life, it is a canker for your faith.

THE ONE CURE FOR ALL SINS

The cure and solution for sins is to completely leave them. Initially, the substantial amount of sin committed is like that of a weak thread, that even a child could break it. However, slowly, when it starts to turn into a habit, then it becomes as strong as a plane's anchor, that can't be moved even when pushed. The habit of sinning becomes so addicting, that the feeling of pleasure subsides but not the sin itself. There is no pleasure anymore, there is no fun in that but it has become such a strong habit that it won't leave. Often, this connection leads to the complete death of spirituality, the inner human of a man.





You must have seen the vine of a tree when it climbs on a tree, the growth and development of the tree itself stops, and then a time comes when the actual tree and plants dry up. Similarly, when sins trap a man then his life of Iman (faith) dries up, his success comes to a halt, his green leaves dry up, and a time comes where he has to be cut completely.

THE MAJOR SICKNESS IN A MAN

Just like that my friends! The biggest inner sickness for a human is disobedience of Allah ﷻ, it is a poison for the inner life, no matter how wisely the poison is consumed or how innocently and unknowingly, it always shows its effect, the outcome is always obvious.

PUNISHMENT OF SINS IN THIS WORLD

Swear to God! Just like how after the rise of the sun reassures of the coming day, what is even more reassuring than this is the fact that if a sin is committed in this world then its consequences will be shown in this worldly life, one is always punished in this life for it.

Justice and fairness is not only limited to the day of resurrection as the punishment for sins can be found in the worldly life as well.

Allah ﷻ Says:

(مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ) Surah Al Nisa: 123

‘Whoever does evil shall be requited for it’

If you sin, you will be punished.





ALLAH ﷻ WARNING

Allah ﷻ has a different pose when approaching such subjects, after all He is Hakeem, “The All-Wise”. Usually when a human sins, Allah ﷻ warns him first, whether he is punished or has fallen in sickness, or loss, which alerts this person that he may have sinned.

DIVINE WARNING’S FIRST STAGE

It has been experimented that some people might not have a very deep connection with religion but they don’t lie, and when asked why do you avoid lying, they answer with that whenever we lie, we suffer from loss. What does this indicate? It indicates that Allah ﷻ is warning them due to this particular sin. When warned through a punishment, a man becomes alert immediately. Some fortunate people are lucky enough to realize that they might have committed a mistake today.

Hazrat Fuzail bin Ayyaz رضي الله عنه says:

“Whenever I see a insufficiency in my wife, my slave, or my conveyance, any unfair act, I immediately understand that I might have disobeyed Allah ﷻ today.”

This is Divine’s way of warning.

DIVINE WARNING’S SECOND STAGE

The other way of warning is deadline from Allah ﷻ, punishment is delayed. He has sinned in his youth, he receives his punishment in his old age, and then he cries about why this keeps bothering me, oh dear! Sins of your youth are showing their consequences. He has





upset Allah ﷻ in his youth, but now his money, his wife, his children, will turn against him in his old age. Is this punishment any less, that during the need for his children and wife's care in his old age, they both have become disobedient and neglected him, and then he asks why is this happening? (May Allah makes him realize).

Oh dear! You committed a sin in your youth, and you are being punished for it now, Allah ﷻ had set you free all this time. **مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ** indeed it is Allah's ﷻ sunnah that a man is punished, even he receives it later. He keeps committing it, constantly, and then a time comes when, although, he doesn't repent but stops committing the sin, and then Allah ﷻ grasps him, and now he is shocked and tensed that why is this happening to him.

Take a glance at your past! Where and when have you upset Allah ﷻ? Today, you are being punished for it.

DIVINE WARNING'S THIRD STAGE

In the third picture, Allah ﷻ plans for him secretly. (Allahu-Akbar) this is very dangerous as he is committing a sin and Allah is arranging a hidden plan just how it is written in Quran:

ط **فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَفَتَحْنَا عَلَيْهِمُ أَبْوَابَ كُلِّ شَيْءٍ**

(Surah Al An'am: 44)

"Thereafter, when they forgot the advice they were given, We opened for them doors of everything "

He is whole heartedly disobeying Allah ﷻ, and Allah ﷻ has opened all the doors for of blessings for him. He is receiving positions, being honored, the children are also young, his business is successful,





he is privileged, his advantages are increasing every day. Allah ﷻ has opened the doors for blessings, but he is not comprehending that he cannot keep disobeying Allah ﷻ without being held accountable for it. Allah ﷻ always holds his believers, though the pose may be different. Usually it's only a warning, other times it's deadline and sometimes it's this hidden plan, that lets him disobey Allah ﷻ as much as he want, lets him find pleasure in sins.

That's why my friends! It's dangerous when a man keeps disobeying Allah ﷻ, he is earning in unauthorized ways, he is robbing off of other people's rightful earnings, he is committing foully, stealing away other people's rights, and still he is receiving all the blessings. One shouldn't assume such things, as this is a hidden plan from Allah.

A GENERAL COMMON MISTAKE

The thing is since we are innocent, we assume that we are very pious and trying to be obedient, and yet we am still suffering from losses and problems, and the one who is disobedient has everything handed to him, is still having fun. But he is not enjoying himself, he has become a victim of Allah's secret plan. He is now in a tough predicament with Allah. He is not worthy of envy but he should be pitied as he is drowning in wrongful acts and sins, and still is receiving and being showered with blessings, so this is a hidden plan from Allah ﷻ. Such people are not given a chance to repent before death. Those who have started obeying Allah ﷻ, and are still drowned in sorrows and difficulties, this is a chain of forgiveness.





THE BIGGEST DISADVANTAGE OF DISOBEYING ALLAH ﷻ

This is why my dearest friends! A man is always presented with results of his disobedience to Allah ﷻ in this worldly life. The biggest loss is that such man becomes ungrateful, he is consuming abstinence that Allah ﷻ Has bestowed upon him without thanking or appreciating them, he uses things Allah Has given him without following the commands.

HAZRAT IBRAHIM BIN ADHAM عليه السلام S STORY

A young adult paid a visit to Hazrat Ibrahim bin Adham عليه السلام and said, Hazrat! I fear Allah but I also cannot let go of the sins, suggest me a proposal or a plan so that I can keep sinning and simultaneously save myself from the Allah's grip (Saints are also affectionate for God's Creations) so Hazrat Ibrahim bin Adham عليه السلام placed his hand upon the young adult's shoulder and brought him closer and said: my son! I'll give you few proposals, try them accordingly and your request will be granted to you, the young adult said: tell me for sure.

FIRST PROPOSAL

He said: my son, the first proposal is that spend your life in such a place where Allah cannot see you. The young adult replied: Hazrat, this is not possible, because He is a Divine Being, and He has closed all the doors of inattentiveness.

ALLAH IS NEVER NEGLECTFUL OF HIS CREATURE

If a man becomes negligent that no one is watching me,





Allah Has warned him with the following verses:

(إِنَّ رَبَّكَ لَبِالْمِرْصَادِ) Surah Al Fajr: 14

"Surely your lord is ever on the watch"

A human disregards that no one knows about his wrong doings, so Allah Speaks to him:

(يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ) Surah Al Momin: 19

"He knows the treachery of the eyes and whatever is concealed by the hearts"

Oh! Allah is aware of your deceiving eyes, and of the images you hide in your heart.

ALLAH ﷻ IS WITH EVERYONE

A man is ignorant and assumes that I am alone in the room, I am alone in the darkness, no one is watching me, and Allah ﷻ warns him with the following verses:

(هُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ) Surah Hadid: 4

"He is with you wherever you are"

Allah ﷻ would then curse upon them. Whatever you are seeing now, this is a matter of setting him free so that Allah ﷻ can plan for him secretly.

(إِنَّ أَخَذَهُ الْيَمِّ شَدِيدٌ) Surah Hud:102

"Indeed his seizing is painful,severe"

(فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ) Surah fajr:13

"So, Your lord let loose on them the whip of tornment"





USE ALLAH'S BLESSINGS RIGHTEOUSLY

My friends! To be able to escape and save one's self from Allah's torment, it is important to use His blessings in the right form. Avoid using them in sinful things, and if you are unable to then Allah ﷻ will lash His torment on you.

Oh you who disobey! What Allah ﷻ can give, then He can also take. Allah ﷻ has given you health, you are using it in disobedience. Allah ﷻ has given you eyes, you are using them in disobedience.

Oh dear! The health that He has bestowed upon you, he can snatch it away from you.

Oh dear! He has given you adolescence so oh disobedient! Allah ﷻ can create vexatious diseases inside this adolescence.

Oh dear! He has given you children, the One who can give you children also Has the power to take them back.

Oh dear! He who has showered you with honorable earnings, Allah ﷻ can take that away. He Who has given you an honorable reputation in the society, He can make you dishonorable while you sit at your home.

SECOND PROPOSAL

Hazrat Ibrahim bin Adham عليه السلام said: my son, listen to the second proposal. Why don't you stop eating Allah's food, if you won't eat then you wouldn't have to listen to Him. He said: Hazrat, this is also not possible. We eat His food, we drink His water, there are endless blessings of His that we consume on the daily.





THIRD PROPOSAL

Hazrat said: then son, why don't you do this, when the angel of death will come, ask him to give you some deadline so that you can seek forgiveness and repent. He said Hazrat! This is also not possible. When the time of death comes, then there is no moment of delay.

(إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ)

"When their time comes ,they are not able to put it off for a moment, nor are they able to go ahead of it" (surah Yunus: 49)

A man goes to the market, he engages in countless things but his dead body comes back. He thought about so many engagements and things, and Allah's angels are laughing at the fact that his funeral will be taken out in the market and look at his plans.

So the young adult said Hazrat! This is also not possible.

He said: then son, why don't you wait until death comes to you and you are taken to the grave and Munkar Nakeer come to you, tell them you cannot enter inside. The young adult said: Hazrat! This is also not possible. He said: my son! When hellfire is written for you then tell them that you cannot enter hell. The adult once again said that Hazrat! This is also not possible.

THANKLESSNESS IS NOT A GOOD TRAIT

When hazrat realized that the young adult's heart is very hospitable so he said that to which Allah we are needy of, why do we not feel ashamed when we disobey him? Thankless is not good. The young adult immediately





said, Hazrat, I shall seek repentance right in front of you. So my friends! You eat what is Allah's, and disobey Him, this is disregarding of his blessings, it's the biggest act of thanklessness.

SINS DIMINISH BLESSINGS

My friends! When someone sins, it is not possible for him to sin and suffer through any punishments, he is punished for his sins. Whether he receives it right away or after sometime, he always does.

The second consequence due to his sins and because he is ungrateful, is that the way Allah ﷻ kept showering His blessings upon him would stop, Allah ﷻ would take away the prosperity from him. One is the showering of blessings and the other is taking away the prosperity from them, there two different things. Allah ﷻ gave us life, but took away the prosperity. Allah ﷻ blessed up with children, but took away the prosperity, they became disobedient. Wealth that was a way of comfort and peace, he could have had a good ending, Allah ﷻ Has taken away the prosperity from it. A husband who was meant to be a safe place for the wife, Allah ﷻ rids him of prosperity. A house where one rests, Allah ﷻ rids it of prosperity. His business that is the source of income, Allah ﷻ rids his business of prosperity, these things are different from the front and inside, they might seem as blessings but these are actually favors and malisons due to this sin that Allah ﷻ has ridden them of prosperity.

There is too much nowadays, but not prosperity, there is a lot to count that are coming in 100 of thousands, there





are tens of millions coming in but Allah ﷻ has ridden them from prosperity. There are young songs but no prosperity, they are useless. Now they say that if they didn't exist then it would have been better. What is this? Allah ﷻ has ridden these sins-filled life of malisons from prosperity.

May Allah blesses us with the realization that this is the cause of our sins. This is my own doing.

KEEP AN EYE ON YOUR SINS

Satan no longer drags your mind to these thoughts anymore, what to think now? Someone gave him an evil eye, someone gave him an evil eye, meaning he assumes he is so self-righteous that he has no flaw in him, for what Allah ﷻ will take away his blessings for. Someone gave me the evil eye, I am too good, or he says someone has closed me, or that someone has done something to me. His attention doesn't focus on the fact that this could me the consequences of sinning, he doesn't pay attention to what Allah ﷻ is saying here:

مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ

'Whoever does evil shall be requited for it'

He is being punished due to his sins, his attention doesn't shift to this, it doesn't even cross his mind.

DISCOMFORT IS CAUSED BY DISOBEYING ALLAH ﷻ

My friends! A life filled with sins will not be prosperous, it doesn't have any peace in it. You must have seen a buffet





system. To keep the food warm, they must light a fire under it, similarly when a believer disobeys Allah ﷻ, He puts a light inside him to keep him uncomfortable and restless. The light keeps him hot. No matter how much he displays comfort and peace, how much healthy he may look, creates a comforting atmosphere around him, he can go inside a broad environment but the light inside him will not give him peace, which he keeps giving it fuel through his sins. Then sometimes, this light becomes his wife, or his children, or his business, sometimes this light becomes his relatives, or his family becomes the light, someone or something is always dominating him, this light doesn't go off. You can try a million times but it will not be put off.

HOW TO DIMINISH THE LIGHT OF SINS

To dim the light, you should repent from disobeying Allah ﷻ, you must leave these sins, and presence of any major sin will cause the light to remain on. A man assumes that if this work of his will be done then the light will be put off. But it doesn't. If this work is done, the my issue will be solved but if the light keeps receiving its fuel then it will remain on.

THE CURE FOR INNER SICKNESS IS TRUE REPENTANCE

This is why the solution to this is to seek repentance from Allah ﷻ for disobeying Him, reflect ourselves, where have we disobeyed Allah ﷻ, and Allah ﷻ is so generous that just as He has made a cure and medications for physical sicknesses (unfortunately, some people do not have the





reach), He has made antidotes, cure and medication for the inner sicknesses. For inner sickness, Allah ﷻ has created the antidote and cure for sins is to seek true repentance, the cure is true repentance. Any believer who says with honest heart and mind that he will not do this sin ever again and repents, he will sense that the light has been put off, indeed he will feel it, but the only condition is that he should seek repentance for his sins with complete resolution, then he will immediately feel a sort of relaxation in his heart. This happens in exchange of repentance.

THE REASON BEHIND RESTLESS LIFE

My friends! These sins are the major reason for having a restless life. We cry about our conditions, we keep repeating our issues, we must try to leave the biggest reason for what Allah has caused obstacles in our lives, to get rid of them from our homes, to purify our lives from it, even from our businesses as much as we can, unless we accomplish this, there will always be some form of light lit. Hence, a believer must return to Allah and seek for true and firm repentance and to not disobey Allah ﷻ again.

THE REWARDS OF REPENTANCE

There is an interpretation of Prophet ﷺ hadith that when a man seeks repentance from a sinful life, then Allah ﷻ bestows him with three blessings. The first blessing he is bestowed with honor without his family, without lineage, without any tribe, without any position and identification, and said the second blessing he is





bestowed upon with peace of heart without any soulmate or partner, and the third blessing that he is bestowed upon with is that Allah ﷻ makes him rich without any money or wealth, which means He makes his heart rich. The truth is that if you have these three things then you have everything, we constantly hassle to be honored, we put in so much hard work, to seek this artificial respect but we still don't achieve it, that is because it is physical toady and not real respect.

WHAT IS REAL HONOR?

Real respect is that which is in the heart, and only the righteous people are blessed upon with it. The respect that is given due to wealth is known as lackey, they meet you with a smile but curse you from behind, the real respect is when it is from the heart and this is only written for Allah's righteous people. That is why sometimes we see that no one has seen this righteous person, but there is utmost respect for this person.

The second reward is that Allah ﷻ bestows His believer with peace of heart and comfort.

The third blessing is that Allah ﷻ gives richness of heart.

Nowadays, every Muslim is deprived of these three blessings due to their sinful lives. He is always at risk of being disgraced, always cautious, he has a lot of wealth but is poor from the inside, and what to say about discomfort. Because the life is filled with sins, hence why these three things are present, and if he repents to Allah ﷻ for his sins then Allah ﷻ will shower him with these blessings in the world. My friends! Allah ﷻ Has sent us down in this world to live a peaceful life, and receive rewards for our lives.





SELF-ABNEGATION IS EQUALLY CRUCIAL AS CURE

I will say this again, even when a man returns to Allah ﷻ, he will secure good deeds but he will not leave sins. Since he doesn't leave sins, his situation doesn't change, his heart doesn't change. He says, when I wasn't doing any good deeds I was still in the same condition and now that I am committing good deeds, nothing has changed. Some tells them that sir! When did you cure your sickness? You took a little medicine. You are not preventing yourself, and until and unless you don't try to prevent yourself, how will you find health?

When a man returns to Allah ﷻ, he commits a few good deeds but fails to self-abnegate. We have seen that a man who is constantly reciting supplications becomes diffident toward Allah ﷻ when his supplications doesn't work. Why? The reason he turns diffident is because when a man's stomach is not well, and he is consuming medications for energy, which often causes the man to become even more sick. What does a wise doctor do? He says, sir do not take medicines for energy, first cure your stomach pain, when this stomach is treated then we give it medicine for energy. Hence, the treatment for actual sickness is to leave sins, and then when you will pray, Allah ﷻ does not neglect it. In this way, something will be made.

For example, a police man will be standing outside, and I tell him to be upside down, be upside down, and be upside down. Will he become upside down? No. But, if an officer with higher title will ask the soldier to turn upside down then he will immediately obey. I have asked him multiple times, but when the officer asked him to, he listened at once.





CHOOSE FORBEARANCE, ABSTINENCE & FEAR

My dearests! What is this about? The thing is, he has achieved this position through hard work that his single demand did the work. You should also work hard on yourself and choose forbearance so that you can score a high position near Allah ﷻ, then Allah ﷻ will fulfil your prayer with one word, and you will get what you want.

My friends! It is crucial to remember to be worried about being able to leave sins while attempting to do good deeds in a sinful life, if we would not leave sins, then these are the three things that you will be dealing with, either Allah will punish you according to the three warnings, or He will put a delay in this, or Allah will secretly plan for you. Do not ever think that you are sinning and nothing is happening.

THE ASTOUNDING WAY OF ALLAH'S GRIP

The tribe of Israel had a virtuous man, he once said to Allah ﷻ, "O Allah! How merciful are you, I sin so much and yet you are not gripping me" then Allah ﷻ passed the news to him through His prophet and said, I am gripping you but you can't even sense it. The man said: How is Allah ﷻ gripping me and I am not even aware of it? Allah ﷻ said: Did I not take away the sweetness from your worship? Is this a less of a torment that you bow before Me and you don't find pleasure in it? You recite while prostrating before ME, but you don't find pleasure in it. You worship Me but you don't find comfort. Is being deprived from the pleasure of worshipping any less punishment? No one understands this today, that worship also has pleasure in it and it can be taken away.





WHO FINDS PLEASURE IN WORSHIP?

My dearests! Just as we intake nutrition for our physical body and relish the deliciousness of it, similarly when we consume nutrition to enhance our faith, we must feel some pleasure in it. However, the taste is only enjoyed by the man who is healthy, who can taste Korma, Biryani, and ice cream. If a man is sick, then he finds everything bitter, or if he has the flu then he is unable to taste at all, similarly, when the sickness of sinning consumes a man then he is not able to taste all the deliciousness the life filled with faith has, even when is consuming the nutrition for it, the he is unable to taste the pleasure of prostrating, the taste of reciting. It's not like there is no pleasure in it. No, they do have pleasure but because I am sick, therefore, I am unable to taste the pleasure of.

HOW TO DIFFERENTIATE BETWEEN GOOD AND BAD DEEDS?

My dearests! When a pious and virtuous man sins, he does not find pleasure in sinning. When a shameless son smokes cigarette in front of his father, knowing he is watching and is unable to enjoy it, because he feels guilty and is restless. Similarly, if a pious man is enveloped with sins because of his inner self, because of Allah's consideration, he is always restless, he cannot seek pleasure in it. However, if a man becomes sick then he enjoys, even if it is for a while. Likewise, if a man scratches himself, if that man does not have a scratching disease, then he will not find pleasure in scratching himself, but if someone is a patient of such disease then he will seek pleasure in scratching. In like manner, the man who is sick on the inside, he feels some type of pleasure but the





one who is healthy does not.

Now we can realize for ourselves that whether we seek pleasure in good deeds or bad deeds. This is our scale to be able to recognize whether we are absorbed in good deeds and sins, or am I leaning more toward good deeds. Where am I finding pleasure more? In good deeds or bad ones? The one where he finds more pleasure then it means he is sinking toward that deed. Yes, indeed a sinner finds pleasure in a sin but that is only for a short amount of time, just as someone enjoys scratching enjoys scratching his skin, but what happens after some time? Pus is grown, it becomes a wound, in like manner, a sinner also relishes in the pleasure of sinning, but then he starts writhing on the bed, and his life becomes even more restless.

SOMETHING TO PONDER ABOUT

My friends! If sins were a matter for the day of resurrection, even then it would have been crucial to remain safe from them, but this is also a matter of destruction in the world, that though sins do ruin your hereafter, but also your world, they are robbed off of peace, they are robbed off of comfortable life.

That's why my friends! Try to earn your lives' rewards, where you have been sinning, where you have been disobeying, after searching for these, discover them and drive yourself away from them. If you cannot fathom, then seek a saint and inquire what is lacking in your life, please guide me so I can seek true repentance. Ameen.





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