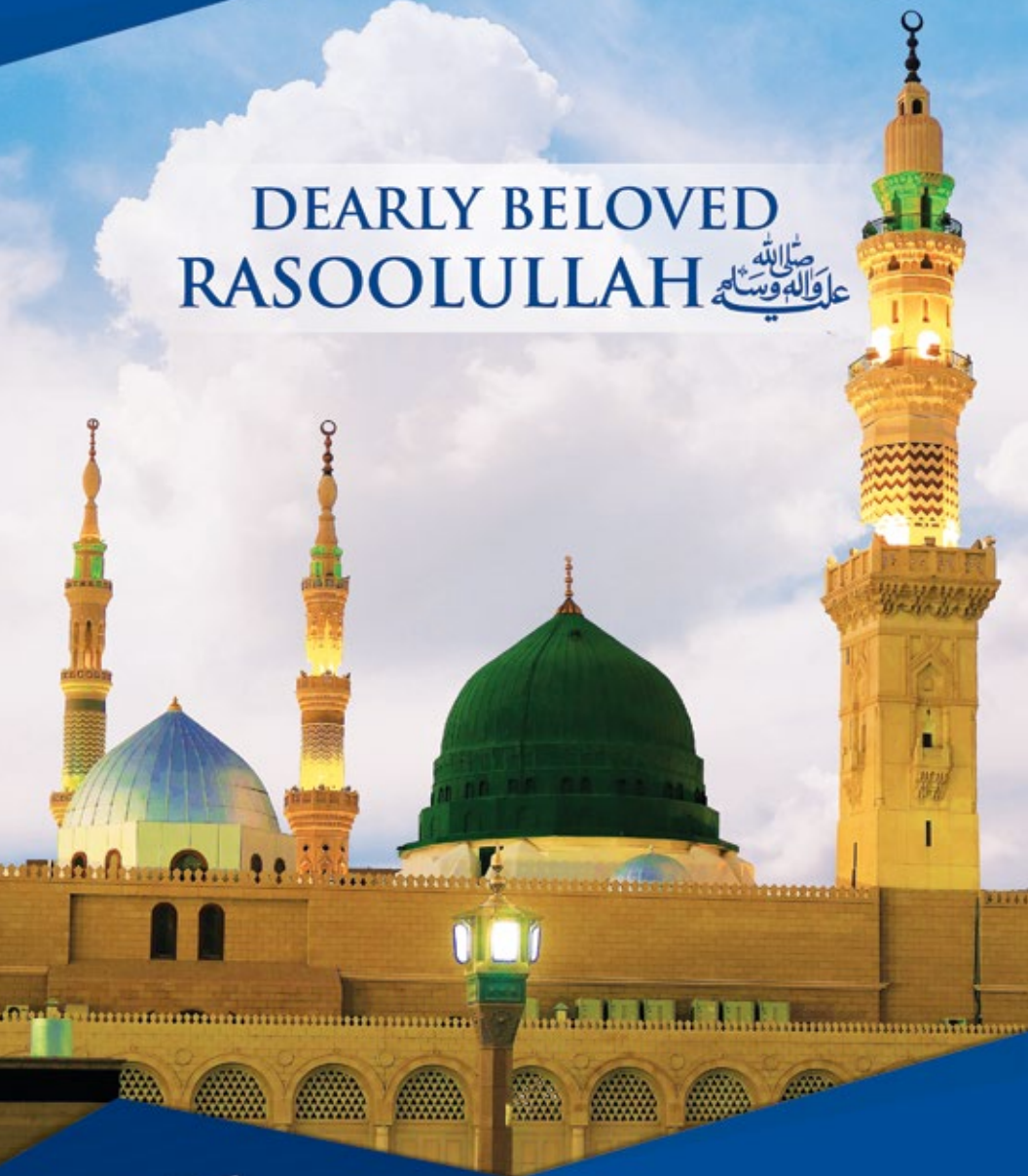


DEARLY BELOVED  
RASOOLULLAH ﷺ



MAULANA  
ABDUL SATTAR دوست بركاتہم





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+92 3168056 863  
info@makinnovation.biz



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الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ  
أَمَّا بَعْدُ

فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿  
لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ ۗ﴾ {آل عمران 164}  
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ .

## Who is the Truly Fortunate One?

My respected Muslim elders, dear brothers and revered mothers and sisters of the Muslim Ummah, Allah ﷻ has granted us a great favor of bestowing upon us the blessed Kalimah of His beloved Prophet Rasoolullah ﷺ .

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

All of us are lucky indeed that we were born to mothers who recited the Kalimah of Prophet Rasoolullah ﷺ, we are fortunate that Allah granted us fathers who were believers of Rasoolullah, we opened our eyes in an environment ringing with discourses on Muhammad ﷺ; we are privileged indeed that when we were born Kalimah was the first thing that echoed in our ears and when we learnt to speak the first words we were taught was the Kalimah. What a great blessing indeed! We cannot thank Allah ﷻ enough for this great blessing even if we prostrate to Him all our lives.

My dear ones! Attainment of wealth and riches without the Kalimah is not success, gaining power and position without it is no achievement, acquiring acres of land without being







linked to this Kalimah is not a victory, real triumph lies in being blessed with Kalimah. No matter if one lives in a slum dwelling or a mansion, sits down to a table laden with food or goes in want of a single piece of bread, dresses in branded clothes or wears rags, he who is blessed with Kalimah is the lucky one indeed.

Being the Ummati (follower) of our beloved Prophet Rasoolullah ﷺ is such a great blessing that Allah ﷻ has referred to it as well, He says:

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ

“Indeed Allah conferred a great favor on the believers when He sent among them a Messenger (Muhammad ﷺ) from among themselves.” (3:164)

It means that Allah ﷻ has conferred a special favor and reward upon the believers of this Ummah, that He has raised them from the Ummah of beloved Prophet Rasoolullah ﷺ. This favor demands gratitude in the form of love for our dear Prophet Rasoolullah ﷺ and in the form of obedience to him. Verily, this love and obedience is a sign of faith and demand of Islam.

### **The Love of Sahaba-e-Karam for Rasoolullah ﷺ**

The Sahaba-e-Karam رضوان الله عليهم used to love Rasoolullah ﷺ more than their own selves. A Sahabi رضي الله عنه came to Rasoolullah ﷺ and said that your love is dearer to me than my own life, my wealth and my family. When I am at home and I think of you I am at unrest till I come and see you, death is inevitable to both you and me but you shall be raised to the rank of Prophets but what makes me miserable is the thought that I





will not be able to see you again. Rasoolullah ﷺ remained silent for some time until Hazrat Jibraeel عليه السلام arrived and recited the following verse:

وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ  
النَّبِيِّينَ وَالصَّادِقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا  
وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ  
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وَحَسُنَ أُولَئِكَ رَفِيقًا

"And whoso obeys Allah and the Messenger (Muhammad ﷺ) then they will be in the company of those on whom Allah has bestowed His Grace of the Prophets, the Siddiqueen, (those followers of the Prophets who were first and foremost to believe in them, like Abu Bakr As-Siddique), the martyrs, and the righteous. And how excellent these companions are!" (4:69)

Rasoolullah ﷺ recited the same verse to the Sahabi رضي الله عنه. Another Sahabi رضي الله عنه came to Rasoolullah ﷺ and said, "Ya Rasoolullah ﷺ! My love for you is such that whenever I think of you I'm afraid I might die if I don't get to see you. The thing which distresses me most is that even if I enter Jannah, I shall be in a lower category than you and so shall not be able to see you which will be troublesome for me." Rasoolullah ﷺ recited the same verse to him.

Similarly when Rasoolullah ﷺ informed the Sahaba-e-Karam رضي الله عنهم

" الْمَرْءُ مَعَ مَنْ أَحَبَّ "

"You shall be (on that Day) with whom you love." (Bukhari)





That on the Day of Judgment a person shall be in the company of the one he loves in this world. Hazrat Anas رضي الله عنه has quoted that when Sahaba-e-Karam رضي الله عنهم heard these glad tidings, they were more blissful than ever. And why wouldn't they have been extremely happy? The love of Rasoolullah صلى الله عليه وسلم permeated each and every cell of their bodies.

Sahaba-e-Karam رضي الله عنهم used to say that we might be uncertain about our deeds but our love for Rasoolullah صلى الله عليه وسلم is doubtless.

Our dearly beloved Rasoolullah صلى الله عليه وسلم used to say:

وَمَنْ أَحْيَا سُنَّتِي فَقَدْ أَحَبَّنِي وَمَنْ أَحَبَّنِي كَانَ مَعِيَ فِي الْجَنَّةِ

"The one who resurrected my Sunnah verily loves me and the one who loves me shall be with me in Jannah."  
(Tirmidhi)

## The Appearance of Rasoolullah صلى الله عليه وسلم

One day Hazrat Hassan bin Ali رضي الله عنه asked his maternal uncle, Hazrat Hind bin Abi Hala رضي الله عنه, "Uncle, do tell me about the appearance of Rasoolullah صلى الله عليه وسلم." Hazrat Hassan bin Ali رضي الله عنه was only seven years old when Rasoolullah صلى الله عليه وسلم passed away. My dear fellows! When you love someone you yearn to talk about him with other people. Hazrat Hassan رضي الله عنه loved his grandfather and he wanted his uncle to tell him what he looked like, what were his characteristics, his mannerism and his habits so that he could incorporate them in his own life. Hazrat Hind bin Abi Hala رضي الله عنه told that:

كان رسول الله فخمًا مفعمًا، يتلأ لأ وجهه تلاً لؤلؤ القمر ليلة البدر





The Prophet of Allah was not only inherently splendid in his personality, in his attributes but he had a high stature in the eyes of others as well. His face had the luminescence of a full moon.”

Hazrat Jabir رضي الله عنه narrates that I met Rasoolullah صلى الله عليه وسلم one night when the moon was shining in all its glory and Rasoolullah صلى الله عليه وسلم was wearing a red jubbah (gown).

فَجَعَلْتُ أَنْظُرُ إِلَيْهِ وَإِلَى الْقَمَرِ فَلَهُوَ كَأَنَّ أَحْسَنَ فِي عَيْنِي مِنَ الْقَمَرِ

“I started looking at the full moon and then at the face of Rasoolullah صلى الله عليه وسلم (in order to judge who was more beautiful). Finally my eyes gave the verdict that Rasoolullah صلى الله عليه وسلم was more handsome and striking than the full moon.” (Bayhaqi)

Hazrat Hind bin Abi Hala رضي الله عنه describes the personality of Rasoolullah صلى الله عليه وسلم in this way:

أطول من المربع وأكثر من المشدّب

Rasoolullah صلى الله عليه وسلم was of a medium stature, he was neither very tall nor very short.

عظيم الهامة

His blessed head was moderately large.

رجل الشعر

The hair of Rasoolullah صلى الله عليه وسلم were slightly wavy.

أن انفردت عقيقة فرق و إلا فلا

If his hair parted naturally he would let it be, otherwise he did not habitually make an effort to part his hair.



يجاوز شعره شحمة أذنيه إذا هو وقره

The maximum length of Rasoolullah's ﷺ hair would be a bit below his earlobes.

أزهر اللون

Rasoolullah ﷺ had a very luminous complexion.

واسع الجبين

He had a wide forehead.

أزج الحواجب، سوابغ من غير قرن ، بينهما عرق يدّره  
الغضب

Rasoolullah ﷺ had curved, thin and dense eye brows, but both eyebrows were separate and were not meeting each other. There was a vein between them that would bulge (and shine) when he became angry for the sake of Allah ﷻ

أقنى العرنين له نورٌ يعلوه يحسبه من يتأمله أشمّ

Rasoolullah's ﷺ nose was prominent and had a noor and luster on it. One who'd see him in the first glimpse would perceive that he had a large nose but a closer look showed that it was the luster and beauty that made it look large; otherwise it was not large at all.

كتّ اللحية

Rasoolullah ﷺ had a very dense beard.

سهل الخدين

He had smooth, fleshy cheeks.

## ضليح الفم

Rasoolullah's ﷺ mouth was moderately wide.

## مفلج الاسنان

Rasoolullah's ﷺ teeth were bright, thin and his front teeth had a slight space between them through which light shone.

## دقيق المسربة

There was a thin line of hair extending from his chest to navel.

## كان عنقه جيد دمية

Rasoolullah's ﷺ neck was as beautiful and slender as the neck of a gracefully carved statue.

## في صفاء الفضة

Rasoolullah's ﷺ complexion had clarity and beauty like that of silver.

## معتدل الخلق

All the parts of Rasoolullah's ﷺ body were highly moderate.

## بادن متماسك

Rasoolullah's ﷺ body was fully fleshed.

## سواء البطن والصدر، عريض الصدر

His chest and stomach were in line, but his chest was broad and wide.

## انور المتجرّد

The parts of Rasoolullah's ﷺ body that were not covered with clothes were bright and shining.

مو صول ما بين اللبّة والسرة بشعر يجري كالخطّ

There was a thin line of hair between his chest and navel.

عاري الثديين والبطن مما سوي ذلك

Rasoolullah's ﷺ chest and stomach were devoid of hair.

أشعر الذراعين والمنكبين وأعلى الصدر

Though, his arms, his shoulders and the upper portion of his chest were covered with slight hair.

طويل الزندين، رحب الرّاحة

Rasoolullah's ﷺ forearms were long and palms were wide.

ششن الكفّين والقدمين

The palms and both feet were fully fleshed.

سا ئل الأطراف

The fingers and toes of Rasoolullah ﷺ were moderately long.

خمسان الأخصيين

The soles of his feet were a bit deep.

مسيح القدمين ينو عنهما الماء

Rasoolullah's ﷺ feet were smooth; because of their cleanliness and smoothness water did not remain on them but flowed away quickly.

## إذا زال زال قلعًا

When Rasoolullah ﷺ used to walk, he lifted his feet with vigor.

## يخطو تكفؤًا ويمشي هونًا

Rasoolullah ﷺ would lean forward while walking and keep his feet softly on the ground.

## ذريع المشية

He walked at a quick pace and took rather long steps.

## إذا مشي كأنما ينحط من صلب

When Rasoolullah ﷺ walked it seemed as if he was descending from a height.

## إذا التفت التفت جميعًا

When he talked to someone he would turn his whole body towards him.

## خافض الطرف

Rasoolullah ﷺ always kept his eyes down cast.

## نظره إلي الأرض أطول من نظره إلي السماء

His sight was focused more on the ground rather than towards the sky.

## جلّ نظره الملاحظة

Rasoolullah ﷺ often used to see from the corner of his eyes (due to extreme bashfulness he would not fully raise his eyes).

## يسوق أصحابه

While walking Rasoolullah ﷺ let people walk ahead of him





and walk at the rear himself.

## ويبدأ من لقيه بالسلاام

Whenever he met someone he'd take lead in greeting salaam.

### Importance of Deen

My dear fellows! Ponder over for a moment, that the one who was created more beautiful than the full moon lost his teeth when pelted and got wounded such that blood ran down his face, what for? Was it because of some quarrel over land? Was it a question of power or position? Or a matter of assets and trade? Allah, the Supreme is watching blood flowing from His beloved's ﷺ face and his teeth being broken. My friends, the lesson being given here is that Deen has a very high regard in the eyes of Allah ﷻ. Now-a-days, people understand tussles over financial affairs considering it a fight for their right, they find it wise to bear pain for riches, yet utterly fail to see the wisdom in fighting for Deen.

My dear listeners! Rasoolullah ﷺ was a masterpiece of Allah's ﷻ divine power; his facial features were an epitome of beauty. Allah ﷻ has not created a being more strikingly handsome than him. Now think how beautiful would the life led by Rasoolullah ﷺ be, a man apparently this beautiful. It is the adoption of this very way of living on which our deliverance in this world and the Hereafter depends. When the mold is winsome, the product resulting from it will be exceptional too. Therefore it is our firm belief that no way of life can be superior than the one spent by Rasoolullah ﷺ.





## The Order of Adopting Rasoolullah ﷺ as a Role Model

Allah ﷻ says in Qur'an:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ

"Indeed in the Messenger of Allah (Muhammad ﷺ) you have a good example to follow." (32:21)

The life of Rasoolullah ﷺ is the finest pattern of conduct for us. It contains in itself a complete guide as to how we should live our lives. This can be elucidated by the example of you going to the tailor and asking him to stitch a shirt exactly like the sample you've provided. Now if the tailor stitches the shirt longer or tighter than the sample, or changes the length of its sleeves and the depth of the neck and when you point out these flaws he starts extolling these imperfections by counting the benefits of the long length and altered breadth. What would your reaction be? Needless to say, you would demand your money back from him as it was not stitched according to your specifications.

My dear listeners! if we spend our lives according to our desires, if we do whatever we want, if we say that we should eat in this manner, spend our time in this way, celebrate our joys in this particular style, mourn our losses in that manner and adopt a life style according to our own wishes, then tell me will Allah ﷻ be happy with us? No, never. You aren't ready to take your shirt from the tailor since you'd given him a sample while here it is Allah ﷻ, The All-Knowing, and The All-Wise giving you the life of Rasoolullah ﷺ as a





sample. He is the one who is fully aware of your present, knows your past and has knowledge of your future. He is the master planner and knows all strategies. If you make an addition to, or detract from the path prescribed by Him, can you think He will be pleased? The argument people put forward is, what is the harm if we make additions to or leave out things from the example set before us by Allah ﷺ ? Then the answer is that there simply cannot be any other exemplary model than that given by Allah. For example, Adhan (the prayer call) ends with لا إله إلا الله, if someone were to tell you to add محمد رسول الله as there is no harm in it, you will nullify telling him that محمد رسول الله cannot be added, as it is not the Sunnah way and Allah سبحانه وتعالى will not be pleased with it. The addition is inappropriate as it is against the provided sample. The same way, only he will be praiseworthy before Allah ﷺ and will be granted success, whose life is exactly like that of Rasoolullah ﷺ.

## **Hazrat Ameer Muawiyah's <sup>رضي الله عنه</sup> Spirit of Obedience towards Rasoolullah ﷺ**

The Sahaba-e-Karam <sup>رضي الله عنهم</sup> had incorporated each and every mannerism of Rasoolullah ﷺ in their lives. Every day of their lives was a remembrance of our dear Prophet Rasoolullah ﷺ. If you were to observe their manner of sleeping you would recall our beloved Prophet ﷺ, if you were to see them waking up, you would think of our dear Prophet ﷺ, if you were to look at their trading you would recall the techniques of Rasoolullah ﷺ. So faithful and obedient were





they that they would readily sacrifice their greatest wishes and their cherished desires if they were going against the Sunnah of our beloved Prophet ﷺ.

Hazrat Muawiyah رضي الله عنه signed a treaty with the Romans that both the armies would not attack each other for a specific period of time. As the treaty was near the end Hazrat Muawiyah رضي الله عنه thought of attacking the Romans the very day the pact was to end, thus ensuring an easy victory. Hazrat Muawiyah رضي الله عنه started deploying his troops near the border before the pact ended. As soon as the treaty drew an end, the Muslim army attacked the Romans. The Muslim army was advancing at a rapid pace, conquering land upon land until they saw a cloud of dust at some distance. A horse rider appeared whose face could hardly be seen, galloping towards them and crying out:

الله اكبر! الله اكبر! وفاء لا غدر

When the rider drew close, it was Hazrat Amr bin Absa رضي الله عنه, the Sahabi of Rasoolullah ﷺ.

“O Muawiyah,” he called out, “fulfill your promise.”

Hazrat Muawiyah رضي الله عنه asked him what had happened.

Hazrat Amr bin Absa رضي الله عنه said: “Rasoolullah ﷺ had said that it is not permissible to make any kind of war preparations while a treaty is in place and yet you deployed your troops near the border before the treaty ended.”

As soon as Hazrat Muawiyah رضي الله عنه heard the words of our dear Prophet Rasoolullah ﷺ he not only halted the advance but ordered his troops to retreat, and all the conquered land





was given back to the enemy. Oh yes, my dear friends! Each and every act of Sahaba-e-Karam رضي الله عنهم proves how deeply they loved Rasoolullah صلى الله عليه وسلم.

## Hazrat Marsad Bin Abi Marsad's رضي الله عنه Spirit of Obedience towards Rasoolullah صلى الله عليه وسلم

Before Hazrat Marsad Bin Abi Marsad رضي الله عنه entered the folds of Islam, he was in relation with a woman in Makkah and he migrated to Madina after embracing Islam. One day Rasoolullah صلى الله عليه وسلم sent him to Makkah to fulfill a task where he accidentally came across the same woman. She reminded him of their past relationship and invited him to adultery (zina). Hazrat Marsad رضي الله عنه said: "O Unaq! There is a barrier of Islam between you and me now; I am not related to you anymore".

"All right, then I am ready to marry you. Make me your wife," she answered.

The Sahabi رضي الله عنه " said: "I shall seek the advice of Rasoolullah صلى الله عليه وسلم in this matter".

Hazrat Marsad رضي الله عنه came back to Madinah and informed Rasoolullah صلى الله عليه وسلم and asked his permission to marry that woman. Rasoolullah صلى الله عليه وسلم fell silent and gave no answer. Allah ﷻ sent the revelation of this verse of Surah Noor and the Prophet of Allah ﷺ recited it to him

الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا  
زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ

"Let no man guilty of adultery or fornication marry any but





a woman similarly guilty, or an Unbeliever: nor let any but such a man or an Unbeliever marry such a woman: to the Believers such a thing is forbidden.” (Al-Noor: 03)

Rasoolullah ﷺ instructed Hazrat Marsad رضی اللہ عنہ not to marry Unaq. Hazrat Marsad رضی اللہ عنہ listened attentively and gladly gave up all thoughts of marrying his former love.

### **Hazrat Abdullah Bin Masood's ﷺ Spirit of Obedience towards Rasoolullah ﷺ**

Rasoolullah ﷺ was seated on the mimber when Hazrat Abdullah Bin Masood رضی اللہ عنہ entered Masjid-e-Nabawi. He heard Rasoolullah ﷺ say, “Sit down,” and he sat down immediately though one of his feet was inside while the other was outside the Masjid. When Rasoolullah ﷺ saw how promptly he had carried out his order he was very happy and asked him to come in, hence Hazrat Abdullah رضی اللہ عنہ did.

### **Hazrat Usman Bin Affaan' s ﷺ Spirit of Obedience towards Rasoolullah ﷺ**

On the occasion of the Treaty of Hudaibiyah, Rasoolullah ﷺ sent Hazrat Usman رضی اللہ عنہ to the people of Makkah with the message that they had come to perform Umrah only and had no intention of having a war. Hazrat Usman رضی اللہ عنہ left for Makkah and stayed at his nephew's house for the night who was not a Muslim by then. In the morning when Hazrat Usman رضی اللہ عنہ was leaving for negotiations with the Quraish, his shalwar was hitched above his ankles. “Uncle, where are you





going in this attire?" his nephew inquired. "If you will go to Quraish for negotiations dressed like this no one is going to listen to you because the shalwar of Quraish reaches below their ankles. If you go in this attire, your words will carry no weight."

"I have seen my beloved Prophet Rasoolullah ﷺ dressed exactly like this. I don't care if my words will be fruitful or not. I shall not give up following the Sunnah of my beloved Prophet ﷺ without a care in the world," came his firm reply.

### **Hazrat Rabee' Bin Amir's رضي الله عنه Spirit of Obedience towards Rasoolullah صلى الله عليه وسلم**

It is said that Hazrat Rabee' Bin Amir رضي الله عنه was sitting in the court of Rustum. As his servant served food, a morsel fell down while Hazrat Rabee' رضي الله عنه was eating. It is the Sunnah of our beloved Prophet Rasoolullah صلى الله عليه وسلم that if something falls down while eating we should pick it up, clean and eat it. It may be carrying the blessings of the entire meal. Acting upon this Sunnah Hazrat Rabee' رضي الله عنه picked up the morsel to eat it when the person sitting next to him nudged him and whispered, "What are you doing? What will people think? Your action will not leave a good impression."

أترك سنة حبيبي لهؤلاء الحمقاء؟

"Shall I give up the practice of my beloved Prophet صلى الله عليه وسلم just for these ignorant ones?" he asked. Explaining that letting go of a Sunnah was out of question.





## Mental and Cognitive Slavery

My dear ones! Had we truly loved our dear Prophet Rasoolullah ﷺ we would never give up adopting his ways even if the world turns upside down. Had we really believed that honor, greatness and superiority lie only in following the Sunnah of Rasoolullah ﷺ, we wouldn't have given up following him even if the whole world turns against us. But the real problem lies within our hearts.

The reflection of non-Muslims present in us today is because our hearts are filled with their dignity. Friends! One kind of slavery is of the body when a person serves another physically. But the more dangerous slavery is that of the mind and the intellect. When a person mentally becomes the slave of another society, he begins to emulate their ways of eating, drinking and dressing etc. and this means that he has become their slave in thoughts and deeds. When a Muslim was really on the path of Islam, he was only a slave of Rasoolullah ﷺ. He used to love everything about his Prophet ﷺ and feel honored in following his Sunnah. A Muslim who deviated from the Sunnah was not respected the same way but now the Muslims have willingly become cognitive slaves of non-Muslims admiring everything about them. No one imitates the sweeper; no one adopts his fashion or likes his ways, why? Because a person adopts the ways of only those whom he regards and honors.

## Mere Verbal Expressions of Love are not Enough

My dear listeners! Recognize the Greatness of Allah ﷻ and let His love enter your hearts. When you love someone you







don't have to work hard to bring his ways into your life, they become a part of you with ease. When Hazrat Khubaib رضي الله عنه was about to be hanged and all the archers were positioned around him with their arrows pointing towards him, someone asked him, "If Mohammad Rasoolullah صلى الله عليه وسلم were to be hanged in your place and you were to be set free would you prefer that?" Hazrat Khubaib رضي الله عنه cried out in an anguished voice, "I wouldn't even tolerate a tiny thorn being pricked in the sole of my beloved Rasoolullah's صلى الله عليه وسلم feet in lieu of my freedom."

The Sahaba loved Rasoolullah صلى الله عليه وسلم so deeply that if one were to see them he would be reminded of Rasoolullah صلى الله عليه وسلم. But Muslims have left out following the footsteps of Rasoolullah صلى الله عليه وسلم. As the years are passing by the lives of the Muslims are becoming vacant of the blessed ways of our dear Prophet Rasoolullah صلى الله عليه وسلم. The activities of life have increased, shopping places have spread far and wide but lies have also become a norm and breach of trust has become rampant. Those who truly love Rasoolullah صلى الله عليه وسلم do not carry out such deeds, their lives are a clear reflection of the life of Rasoolullah صلى الله عليه وسلم. It is His divine mercy that He gave us His beloved Prophet صلى الله عليه وسلم. We are lucky indeed that Allah ﷻ has commanded us to make our lives reflect the life of Rasoolullah صلى الله عليه وسلم. As the entire life of our beloved Prophet Rasoolullah صلى الله عليه وسلم has been preserved throughout the ages, down to the minutest detail there is no excuse for anyone to say that he is unaware of what Rasoolullah صلى الله عليه وسلم did. Each and every action of Rasoolullah صلى الله عليه وسلم is on record. How he used to sleep, how he used to get up, how he behaved at home and in the market, how he used 'miswak', how he used to enter





the washroom and how he came out of it. In short there isn't a single aspect in a person's life where he has not been guided by Rasoolullah ﷺ.

## Importance of Medium

It is a blessing of Allah ﷻ that He chose such people to preserve the sacred life of Rasoolullah ﷺ who dedicated their entire lives for this purpose. They travelled far and wide for the tiniest details and then related it to the Ummah with complete veracity. They related Ahadith through a proper chain of narrators that who heard from whom and so on till the link reached Rasoolullah ﷺ himself. The strange thing my friends, is that the character and life of the people who strove to preserve the blessed lifestyle of Rasoolullah ﷺ has been secured too. This is a special feature of this Ummah only. The information of each and every aspect of Rasoolullah's ﷺ life has been kept inviolate only with the Muslim Ummah. When Allah ﷻ, the Majestic, has ordained that triumph depends upon adopting the ways of Rasoolullah ﷺ then why wouldn't He have the practices of Rasoolullah ﷺ preserved? Allah has made arrangements for preservation of the life style of His beloved Rasoolullah ﷺ.

## An Easy Way to Embrace the Sunnahs

My dear listeners! Allah ﷻ has preserved the ways of our beloved Prophet Rasoolullah's ﷺ life so that we would gain self-respect and wouldn't have to go begging others to show us how we should live our lives. The problem is that today a Muslim doesn't look like one. If you were to observe





their weddings, their manner of trade or their homes, you would barely be able to differentiate it from that of the non-Muslims. My dear friends! Try to revive the life style of beloved Prophet Rasoolullah ﷺ in your lives. The easy way of doing so is to hold short discussions on the Seerah of Rasoolullah ﷺ in your homes on a daily basis. Authentic books on Seerah should be kept in your homes and they should be read bit by bit every day.

One of the best books that have been written on this topic is by Arifbillah Dr. Abdul Ha'i-al- Arifi رَضِيَ اللهُ عَنْهُ named "Uswa-e-Rasool-e-Akram ﷺ". There are other books on this subject which should be read at homes too so that the life led by Rasoolullah ﷺ can be known. There are some Sunnahs of Rasoolullah ﷺ which can be readily adopted, the only thing required is attention. For instance, how Rasoolullah ﷺ ate food, how he drank water, how he used to sleep and wake up. When you will sleep exactly as Rasoolullah ﷺ did, your love for him will increase. Not only will your body be at ease but you will also be rewarded in the Hereafter for following a Sunnah.

Hazrat Mufti Abdul Hakeem Sahb نورالله مرقدہ, a very pious man, has written "Alaikum bi Sunnati", a book which contains brief Sunnahs. If this book is kept near the bed and read once before going to sleep, then InshaAllah our life will correspond to the life of beloved Rasoolullah ﷺ and we will also be blessed for following every Sunnah.

## Two Benefits of Compliance to Sunnah

Allah ﷻ says in The Holy Quran:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ





“Say, (O Prophet) if you do love Allah, follow me: Allah will love you and forgive you your sins.”

My dear listeners! If you really love Allah ﷻ, follow the Sunnahs of our Prophet Rasoolullah ﷺ. If you follow the Prophet of Allah ﷻ, then He will bestow two blessings upon you:

1. Allah ﷻ shall count you among those whom He loves.
2. Allah ﷻ shall forgive you all your sins.

Thus we should try our best to mould our lives according to the practices of Rasoolullah ﷺ, for, there are infinite blessings in it. If we educate the Sunnahs of Prophet Rasoolullah ﷺ to our children and make them follow it, InshaAllah the traditions of our dear Prophet Rasoolullah ﷺ shall come to life. The ones who will love Rasoolullah ﷺ and will act upon his Sunnah, will be his companion in Heavens InshaAllah.

## The Desire of Dying for the Sunnah of Rasoolullah ﷺ

My dear listeners! If one acknowledges the superiority of Rasoolullah ﷺ with his heart, he will realize that Allah ﷻ has not created any being as perfect as Prophet Rasoolullah ﷺ. Prophet ﷺ in person as well as in terms of characteristics is second to none but Allah ﷻ. So love for him should be so intense as to make you sacrifice all that you own, it should be such that discussions about him become a source of pleasure. A Muslim faces ridicule in religious matters with perfect equanimity. On one occasion Rasoolullah ﷺ has said about such people:



إِنَّ الدِّينَ بَدَأَ غَرِيبًا وَ يَرْجِعُ غَرِيبًا فَطُوبَى لِلْغُرَبَاءِ الَّذِينَ  
يُصْلِحُونَ مَا أَفْسَدَ النَّاسُ مِنْ بَعْدِي مِنْ سُنَّتِي

"Islam began as something strange and will return to [being] something strange just as [it was] in the beginning, so glad tidings to the strangers who correct what the people have corrupted of my Sunnah." (Muslim).

Oh yes my friends! These glad tidings from Rasoolullah ﷺ are for those special people who are being looked upon as strangers because they are acting upon his Sunnahs: "O Allah! Bless those people with happiness who, after me will be busy practicing my Sunnah and holding them dear to their hearts when people will be busy erasing them". People will be banishing Sunnahs from their homes and lives, but these people will be embellishing their homes with them. People will jeer at them, taunt them and make fun of them for embracing the Sunnah ways. If someone's daughter returns from Hajj, she is praised sky high, but if she wraps herself in the cloak of modesty people scornfully ask her why she is doing so at such a young age. Astaghfirullah! Not acting upon the Sunnah is a deprivation indeed but to criticize it is a huge misfortune.

May Allah ﷻ protect us all! My friends! Allah ﷻ has bestowed a way of life upon our beloved Prophet Rasoolullah ﷺ which holds the beauty for humanity. Had these traits not carried the glory, Allah ﷻ would never have bestowed them upon His beloved. Disliking the Sunnah بالهياذ بالله! Is akin to losing one's Emaan.

Manage some time out from your daily routine and deeply ponder over the personality of Rasoolullah ﷺ, instill his



majesty in your hearts and remembering his countless favours upon this Ummah, make a habit of reciting Durood Shareef. This will fill your hearts with love for Rasoolullah ﷺ and strengthen your relationship with him making you more concerned regarding the fulfillment of his rights. If we succeed in implementing these things in our lives, we will hopefully be blessed with Rasoolullah's ﷺ proximity, the water of Haudh-e-Kausar, and Rasoolullah's ﷺ intercession on the Day of Judgment.

May Allah ﷻ grant us the ability to act diligently upon what we hear and what we say.

وَ آخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ







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